## AMENDED

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office			
Reti	urned to applicant for correction MAY 1 9 1980		
Con	rected application filed JUN 1 9 1980		
Maŗ	filed JUN 1 9 1980		
	The applicant. Zimmerman Ranching Corporation		
**-**-	Street and No. or P.O. Box No. of Round Mountain, City or Town		
	Nevada 89045, hereby make S. application for permission to appropriate the public State and Zip Code No.		
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-		
tion	; if a copartnership or association, give names of members.) 1972 Nevada		
1.	The source of the proposed appropriation is		
2.	The amount of water applied for is 0,05 cfs second-feet  One second-foot equals 448.83 gals. per min.		
	(a) If stored in reservoir give number of acre-feetacre-feet		
3.	The water to be used for stockwatering  Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.		
4.	If use is for:		
	(a) Irrigation (state number of acres to be irrigated)		
	(b) Stockwater (state number and kinds of animals to be watered) 200 head of cattle		
	(c) Other use (describe fully under "No. 12. Remarks")		
	(d) Power:		
	(1) Horsepower developed		
	(2) Point of return of water to stream.		
5.	The water is to be diverted from its source at the following point: in the NW4NW4 of section		
	28, T.3N., R.41E., MDB&M, or at a point from which the Northwest		
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, corner of said section 28 bears N 67°42' W 1,180'.		
_	it should be stated.  Place of use NW4NW4 of Section 28, T.3N., R.41E., MDB&M.		
0,	Describe by legal subdivision, if on unsurveyed land it should be so stated.		
7.	Use will begin about January 1st and end about December 31st, of each year.  Month and Day Month and Day		
8.			
	specifications of your diversion or storage works.). 8" cased well, pump and stockwatering		
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.		

9. Estimated cost of works	excess of \$100.00	
10. Estimated time required to const	ruct works	ompleted
11. Estimated time required to compl	lete the application to beneficial use	completed
12. Remarks: For use other than ir consumptive use.	rigation or stock watering, state number	and type of units to be served or annual
Water for stoc	kwatering needed for ra	nge land controlled by
applicant. Ex	cess will provide water	for wildlife, etc.
Applicant Zimmerman Ranc	hing Corporation	
	By s/J.R.	Caldwell ldwell, R.L.S. (agent)
Compared 1p/vjw	ia/bl P.O. Bo	ldwell, R.L.S. (agent) x 432 cca, Nevada 89445
<u></u>	APPROVAL OF STATE EN	IGINEER
This is to certify that I have ex	amined the foregoing application, and	do hereby grant the same, subject to the
following limitations and conditions:		• •
understood that the amount that the final water right period of use and the average source. It is further unding of the static water led development in the area. The measuring depth to water tained to prevent waste. Water herein granted at any use of the Federal range.  This Permit does not expublic, private or corporate the issuance of this holder obtain other permit.	of water herein granted is obtained under this permit age number of livestock serverstood that this right must vel at permittee's well due. The well shall be equipped we are stated to the right y and all times but does not extend the permittee the right to lands.  permit does not waive the rest from State, Federal, and least from State, Federal, and least from State are stated to the amount which the shall be limited to the sha	allow for a reasonable lower- to any other ground water ith a 2-inch opening for must be installed and main- to regulate the use of the take responsibility for the ht of ingress and egress on
water 200 head of cattle.		
		A\/A
		N/A
		before January 19, 1984
		February 19, 1984
		January 19, 1986
	peneficial use shall be filed on or before	E / 10 1006
Commencement of work filed	2 1984 IN TESTIMONY WHERE OF Never of Never 1986 my office, this 19th	OF, I PETER G. MORROS la, have hereunto set my hand and the seal of day of JANUARY
Cultural map filed.  Certificate No. // 407 Issued MA  parted By 5000t 5x2-15-92  TEMP  218 (Rev.)	Y 3 0 1986 CD 19 83	State Engineer